

MARCIE GEYER  
DISTRICT SUPERVISOR,  
ENGLISH LANGUAGE ARTS

**SUMMER  
READING  
& MORE**

**ACCESSING GREAT TITLES AND MOVIES WITH  
YOUR CAMDEN COUNTY LIBRARY CARD!**





MUSIC  
MAGAZINES  
COMICS  
MOVIES  
BOOKS  
TELEVISION



GET YOUR SUMMER READING BOOK ON YOUR PHONE!

Your Camden County Library Card  
Gives you access to two great sites!

**HOOPLA**

AUDIO BOOKS  
EBOOKS  
MOVIES  
MUSIC  
COMICS  
TELEVISION

&

**OVERDRIVE**

AUDIO BOOKS  
EBOOKS

A stack of books is placed on a wooden beach table. On top of the books are a pair of black sunglasses. The background is a blurred beach scene with several beach umbrellas and the ocean. A yellow rectangular box is overlaid on the image, containing the text 'THE HOW~TO' in blue, serif, all-caps font.

# THE HOW~TO

...ional School District  
**SUMMER READING 2018**

*"A book is a dream that you hold in your hand."*

*Neil Gaiman*

You can use the library app  
or their website ( [www.camdencountylibrary.org](http://www.camdencountylibrary.org) )

#### Get the App

Click the link below to find the app for your device, or search in your devices app store for "Camden County Library". The app is free to download.



Or scan the QR code from your phone or tablet.



Download the app to your iPhone or iPad.



Download the app to your Android device.

# ABOUT HOOPLA



Instantly borrow free digital movies, music, eBooks, comics and more, 24/7 with your library card.

[www.hoopladigital.com](http://www.hoopladigital.com)

Freedom starts here, now. Camden County Library is now providing you hundreds of thousands of movies, tv shows, full music albums, audiobooks, ebooks and digital comics, courtesy of Hoopla Digital!

From Hollywood blockbusters to best selling artists and authors – not just the hits, but the niche and hard-to-find as well – you'll soon discover that Hoopla provides you the freedom you've been searching for to experience, explore and enjoy what you want, when you want, and where you want.

Simple to access and use, without the hassle of having to return the items you've borrowed, all you need is your library card, a web browser, smart phone or tablet to get started.

All items are available at any time - there are no waiting lists! Library cardholders will be allowed to borrow up to 12 items every month. It doesn't matter how many of each type of item you have. You can check out any combination of movies, eBooks, audiobooks, comics, and music, but when you have checked out 12 items you are done for the month. You will get 12 more checkouts on the first of each month. You can borrow titles through the hoopla digital mobile app or website by browsing all available content. Once you select a title you can click on the Borrow button on the title details page. Once a title is borrowed, it will be added to your My Titles menu. From there, you can play or view the title on your mobile device or PC/Mac.

Ebooks, comics, and audiobooks may be checked out for 21 days. Music albums are available for 7 days. Movies and television shows may be checked out for 3 days. The titles will automatically expire - you do not need to return them.



# ABOUT HOOPLA

## Hoopla eBooks



There are over 60,000 adult and kids' eBooks in the Hoopla collection, including hundred of Disney titles. eBooks can be read for 21 days after borrowing.

## Hoopla Audiobooks



There are over 20,000 downloadable audiobooks in the Hoopla collection. Audiobooks are played in a pop-out audio player so you can continue to use your web browser normally. Make sure you have enabled pop-up windows on your web browser, and that you have enabled Flash in your browser. Audiobooks can be used for 21 days after borrowing.

## Hoopla Music



With more than 250,000 titles you're sure to find what you're looking for! Music is played in a pop-out audio player. This allows you to continue browsing hoopla, or using your web browser normally. Make sure you have enabled pop-up windows on your web browser to listen to music; and that you have enabled Flash in your browser. To shuffle songs in an album, or all the albums you currently have checked out, click the blue shuffle button. Music albums can be borrowed for 7 days.

## Hoopla Movies and TV



There are more than 8,000 movies and 12,000 TV shows, including complete series, in the Hoopla collection. Want to know what other people think of the show? Many titles include Rotten Tomatoes reviews.

On a PC or Mac, movies stream in your browser. While most browsers work with no additional plug-ins, if you are using Safari or Firefox you will be prompted to install the Widevine plug-in.

If you are viewing through the app, you can download a temporary copy of the movie to watch when no wireless is available. Videos can be viewed for 3 days after borrowing.

## Hoopla Comics

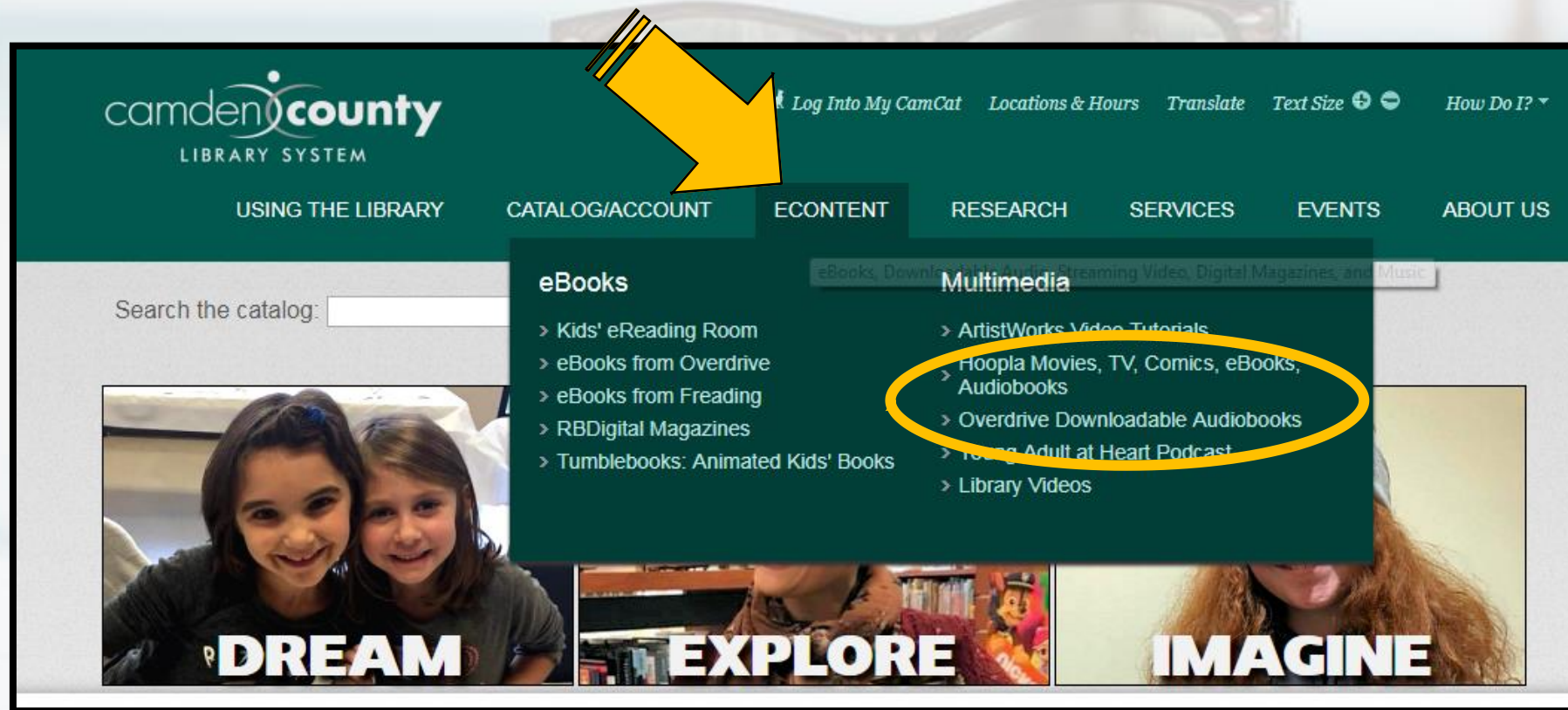


There are over 4500 comics/graphic novels in the Hoopla collection, including titles for children and adults. Titles include the Walking Dead collection, Dark Horse Comics, DC Comics, Peanuts, Valiant, and many more. When you are using a PC or Mac you can use Action View, which enables full-page and panel-by-panel views. Comics can be read for 21 days after borrowing.



1<sup>st</sup> – Go to [www.camdencountylibrary.org](http://www.camdencountylibrary.org)

- Hover over ECONTENT and click on either Hoopla or Overdrive



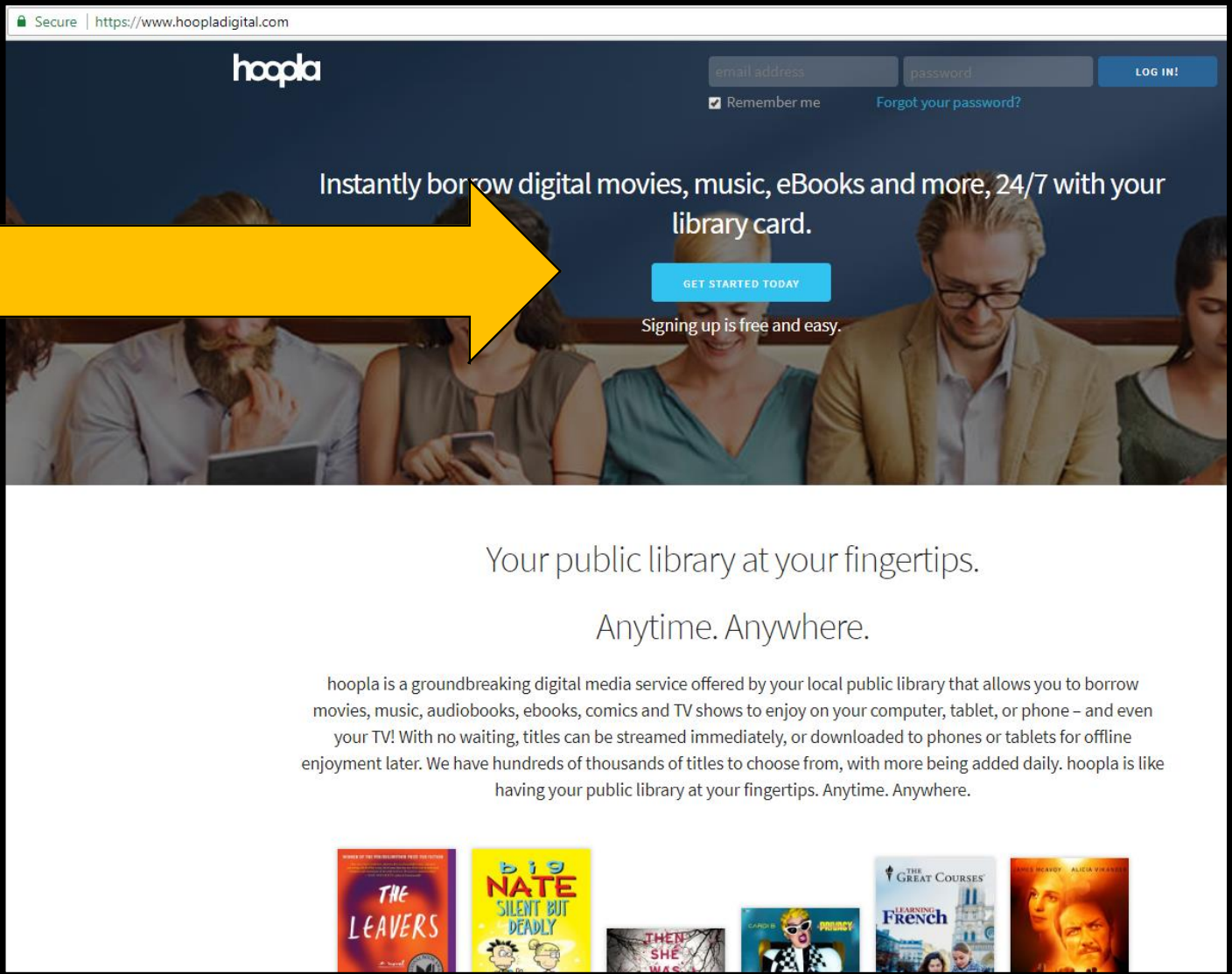
Or, log directly into econtent at

<https://www.camdencountylibrary.org/econtent>

# HOOPLA

2<sup>nd</sup> - At this page, create an account here

★ You will need your Camden County Library Card number to do so. ★

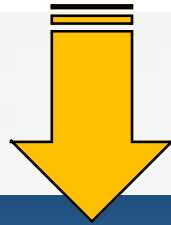


The screenshot shows the Hoopla website interface. At the top, there is a navigation bar with the Hoopla logo, a search bar, and a 'LOG IN!' button. Below the navigation bar, there is a large banner with the text 'Instantly borrow digital movies, music, eBooks and more, 24/7 with your library card.' and a prominent blue 'GET STARTED TODAY' button. A yellow arrow points from the text box on the left to this button. Below the banner, there is a section titled 'Your public library at your fingertips. Anytime. Anywhere.' followed by a paragraph describing the service. At the bottom, there is a row of book and movie covers, including 'THE LEAVERS', 'BIG NATE SILENT BUT DEADLY', 'THE GREAT COURSES LEARNING French', and 'THEY SAID SHE WAS DEAD'.

To get to Hoopla directly go to <https://www.hoopladigital.com>

# HOOPLA

Once you have an account, this page allows you to browse or search.



BROWSE ▾

Audiobooks

Movies

Music

Comics

Ebooks

Television

hoopla MY HOOPLA EVERYTHING   SETTINGS LOGOUT

5 My Hoopla **You're ready to go!**

LOVE AND DEATH IN THE SUNSHINE STATE  
The Story of a Crime  
CUTTER WOOD

#1 New York Times Bestselling Author  
**STEPHEN KING**

DC  
DARK DAY

Currently Borrowed  
You can borrow 5 more titles this month. You don't have anything currently borrowed. If you did, it would be shown here.

Recommended For You  
Based on what you've previously borrowed and what's popular. [Click here to see more recommendations](#)

**HOTEL RWANDA**  
MOVIE  
Hotel Rwanda  
Don Cheadle

**VALKYRIE**  
MOVIE  
Valkyrie  
Tom Cruise

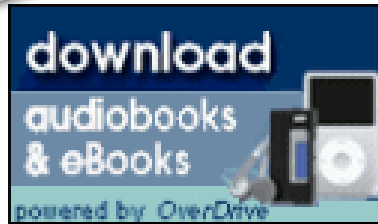
**RECESS: SCHOOL'S OUT**  
MOVIE  
Recess: School's Out  
Rickey D'Shon Collins

**SWISS FAMILY ROBINSON**  
MOVIE  
Swiss Family Robinson  
John Mills

**WHALE RIDER**  
MOVIE  
Whale Rider  
Keisha Castle-Hughes



# ABOUT OVERDRIVE



**Go directly to Overdrive.**

**Overdrive en Español**

You can borrow digital versions of the latest best sellers, book club favorites, award winning authors, language programs and more from Overdrive. Download audiobooks and eBooks to your computer and listen or read using Overdrive's Media Console. There is no need to return the audiobooks and eBooks. Or use the Libby app on your smartphone or tablet.

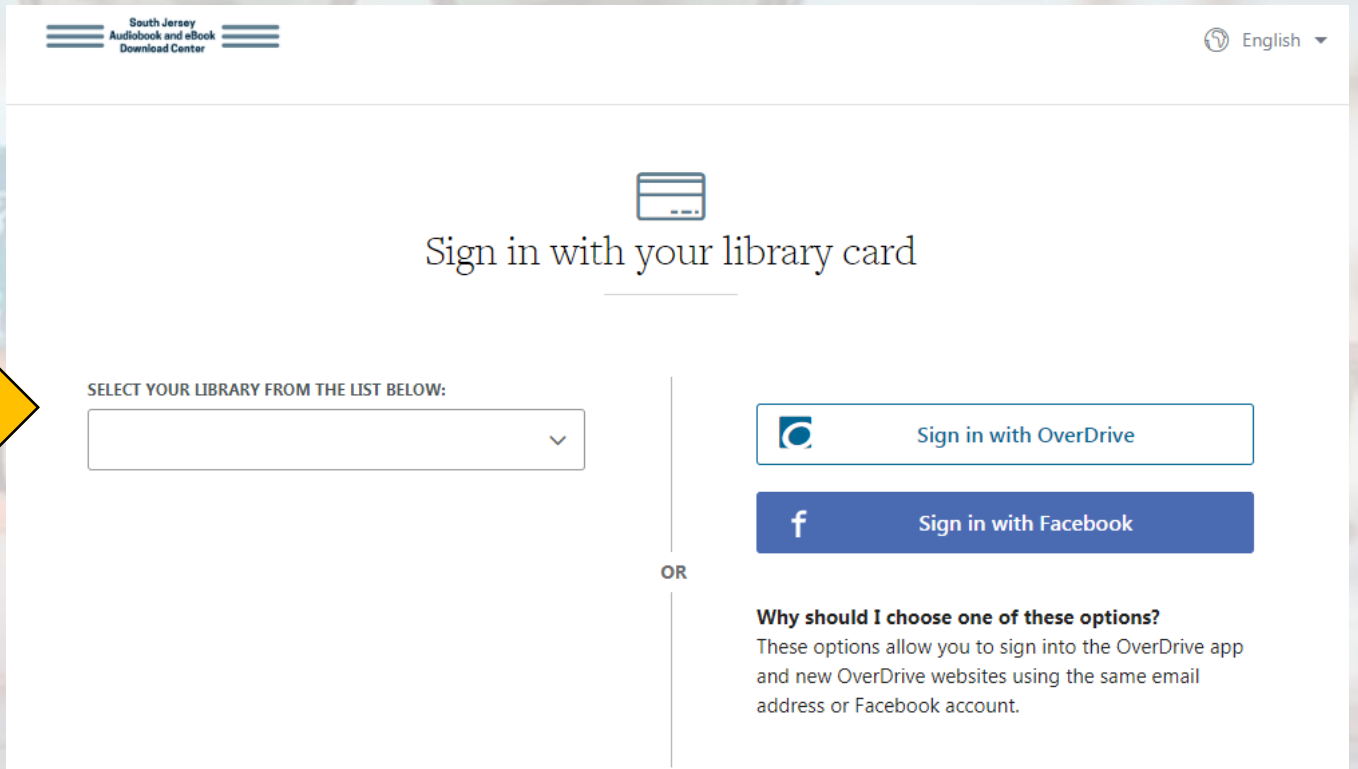
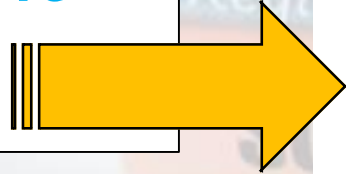
"A book is a dream that you hold in your hand."

Neil Gaiman

# OVERDRIVE

1<sup>st</sup> – Go to [www.camdencountylibrary.org](http://www.camdencountylibrary.org) and click on Overdrive

2<sup>nd</sup> - At this page,  
create an account  
here



★ You will need your  
Camden County Library  
Card number to do so. ★

To get to Overdrive directly go to <https://sjrlc.overdrive.com/>

# OVERDRIVE

Once you have an account, this page allows you to browse or search.

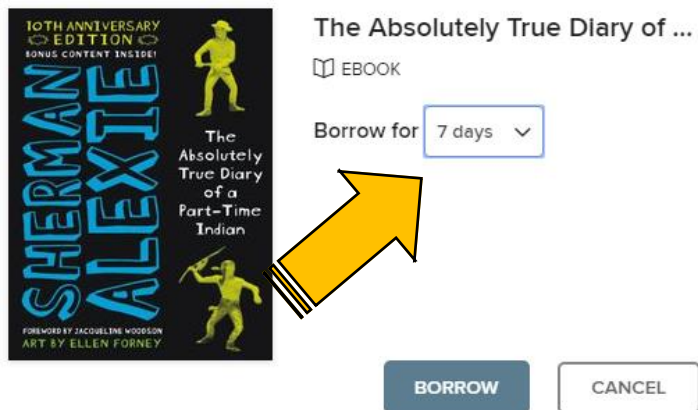
The screenshot shows the Overdrive website interface. At the top, there is a navigation bar with the South Jersey Audiobook and eBook Download Center logo, a search bar, and a 'Sign in' button. A yellow arrow points to the search bar. Below the navigation bar, there is a banner that says 'We offer eBooks for your Kindle device or reading app. Try one today!'. The main content area is titled 'Military Reads' and features a grid of six book covers. Each book cover includes the title, author, and a 'Borrow' button. The books shown are: 'Flags of Our Fathers' by James Bradley (eBook), 'Unbroken' by Laura Hillenbrand (Audiobook), 'SEAL Team Six' by Howard E. Wasdin and Stephen Templin (Audiobook), 'Dog Company' by Patrick K. O'Donnell (Audiobook), 'Lone Survivor' by Marcus Luttrell (Audiobook), and 'Francotirador' by Chris Kyle (Audiobook). A 'SEE ALL' link is visible in the top right corner of the 'Military Reads' section.

★ Note: You need to install the Kindle app. (from your app store) to read the book on your phone. ★



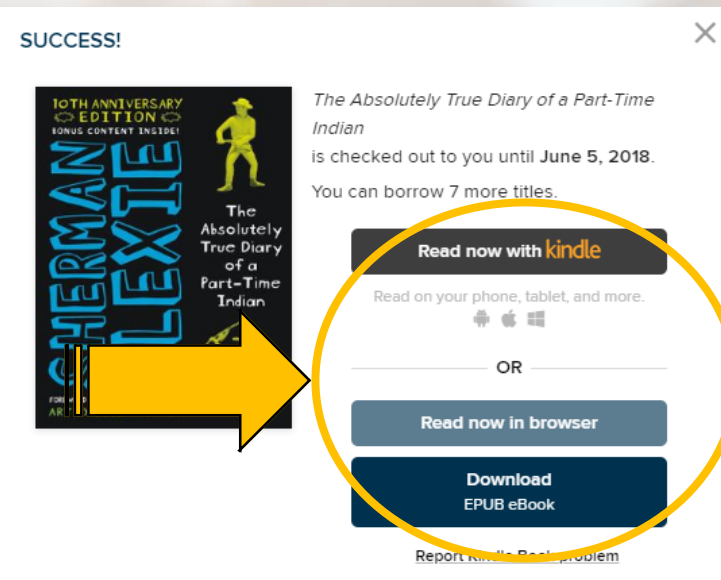
# Checking Out a Book

- 1<sup>st</sup>
- Click on the title
  - Select if you want to borrow for 7 or 14 days



2<sup>nd</sup>

- Next, you will see this pop-up.
- Click on Read with Kindle or read in browser



3<sup>rd</sup>

If you select “Read with Kindle” you will be directed to Amazon to download. This is free.



## The Absolutely True Diary of a Part-Time Indian Kindle Edition

by Sherman Alexie (Author)

★★★★☆ (1,880)

### About library lending

- Once digital library books are redeemed they will appear in all your Kindle apps and devices.
- Kindle automatically backs up all of your notes and highlights. If you choose to purchase the book at a later date from the Kindle Store or check it out again, all your notes and highlights will be preserved.
- If you would like to return or manage your digital loans go to [Manage Your Content and Devices](#).
- [Learn more](#) about public library lending.

Bestselling author Sherman Alexie tells the story of Junior, a budding cartoonist growing up on the Spokane Indian Reservation. Determined to take his future into his own hands, Junior leaves his troubled school on the rez to attend an all-white farm town high school where the only other Indian is the school mascot.

Heartbreaking, funny, and beautifully written, *The Absolutely True Diary of a Part-Time Indian*, which is based on the author's own experiences, coupled with poignant drawings by Ellen Forney that reflect the character's art, chronicles the contemporary adolescence of one Native American boy as he

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Loan expires: June 5, 2018

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**BLACK HORSE PIKE  
REGIONAL SCHOOL DISTRICT**

WHERE INSPIRING EXCELLENCE IS OUR STANDARD  
AND STUDENT ACHIEVEMENT IS THE RESULT

**English Language Arts Department  
Summer Reading 2018**

**Students:**

- Choose your summer reading from the list that corresponds to the English course you are enrolled in for the 2018-2019 school year.
- Your efforts will be assessed when you return to school in September and will serve as the basis of class discussions. **This will be your first test grade of 1st marking period.**

**Special Notes:**

- ◆ There will be copies of a limited selection of books in the main office beginning July 1st. Titles can also be borrowed from the Camden County Library system or purchased from Barnes and Noble.
- ◆ If your course is marked with an \* (Honors, Studies, and AP courses), you have a mandatory assignment in addition to the reading selections listed. *These assignments will be available through each school's website beginning on June 15th.*

Grade	Course	Reading Selections
9th	English 1: Honors * + mandatory assignment	Choose <u>one</u> of the following: ★ <i>Great Expectations</i> (C. Dickens) ★ <i>Joy Luck Club</i> (A. Tan) ★ <i>A Separate Peace</i> (J. Knowles) ★ <i>A Tale of Two Cities</i> (C. Dickens) ★ <i>A Tree Grows in Brooklyn</i> (B. Smith)
	English 1: College Prep & English 1: Accelerated	Choose <u>one</u> of the following: ★ <i>An Abundance of Katherines</i> (J. Green) ★ <i>The Chocolate War</i> (R. Cormier) ★ <i>Hole in My Life</i> (J. Gantos) ★ <i>I Know Why the Caged Bird Sings</i> (M. Angelou) ★ <i>Ender's Game</i> (O. S. Card) ★ <i>The Glass Castle</i> (J. Walls) ★ <i>Matched</i> (A. Condie) ★ <i>Speak</i> (L. H. Anderson) ★ <i>Sunrise Over Fallujah</i> (W. D. Myers)
Grade	Course	Reading Selections
10th	English 2: Honors * + mandatory assignment	Students in this course must read <u>two</u> books. <b>Required reading:</b> 1. <i>The Scarlet Letter</i> (N. Hawthorne) 2. + Choose <u>one</u> of the following: ★ <i>Kindred</i> (O. Butler) ★ <i>The Other Wes Moore</i> (W. Moore)
	American Studies * + mandatory assignment	<b>Required reading:</b> <i>The Absolutely True Diary of a Part-Time Indian</i> (S. Alexie)
	English 2: College Prep & English 2: Accelerated	Choose <u>one</u> of the following: ★ <i>The Absolutely True Diary of a Part-Time Indian</i> (S. Alexie) ★ <i>Fallen Angels</i> (W. D. Myers) ★ <i>The Color of Water</i> (J. McBride) ★ <i>Friday Night Lights</i> (H. G. Bissinger) ★ <i>How the Garcia Girls Lost Their Accents</i> (J. Alvarez) ★ <i>A Lesson Before Dying</i> (E. Gaines) ★ <i>The Other Wes Moore</i> (W. Moore) ★ <i>Shoeless Joe</i> (W. P. Kinsella) ★ <i>We Beat the Street</i> (S. Davis, G. Jenkins, R. Hunt, & S. Draper) ★ <i>Where Things Come Back</i> (J. C. Whaley)

English Language Arts Department, Summer Reading 2018

Grade	Course	Reading Selections
11th	AP Language & Composition 3 * + mandatory assignment	Choose <u>one</u> of the following: ★ <i>1984</i> (G. Orwell) ★ <i>Brave New World</i> (A. Huxley) ★ <i>Invisible Man</i> (R. Ellison) ★ <i>Jane Eyre</i> (C. Bronte) ★ <i>Picture of Dorian Gray</i> (O. Wilde) ★ <i>Portrait of the Artist as a Young Man</i> (J. Joyce)
	Western Studies * + mandatory assignment	<b>Required reading:</b> <i>Lord of the Flies</i> (W. Golding)
	English 3: College Prep & English 3: Accelerated	Choose <u>one</u> of the following: ★ <i>Brave New World</i> (A. Huxley) ★ <i>Curious Incident of the Dog in the Night-time</i> (M. Haddon) ★ <i>Dracula</i> (B. Stoker) ★ <i>Frankenstein</i> (M. Shelley) ★ <i>Hitchhiker's Guide to the Galaxy</i> (Adams) ★ <i>The Hobbit</i> (J.R.R. Tolkien) ★ <i>Jane Eyre</i> (C. Bronte) ★ <i>The Time Machine</i> (H. G. Wells) ★ <i>Watchmen</i> (A. Moore & D. Gibbons)
Grade	Course	Reading Selections
12th	AP Literature & Composition * + mandatory assignment	Read <u>all</u> of the following: 1. <i>Kite Runner</i> (K. Hosseini) 2. <i>The Odyssey</i> (Homer) (-either the Reiu or Butler translation) 3. <i>How to Read Literature Like a Professor</i> (T. Foster)
	AP Language & Composition 4 * + mandatory assignment	Read <u>both</u> of the following: 1. <i>A Long Way Gone: Memoirs of a Boy Soldier</i> (I. Beah) 2. <i>Born a Crime</i> (T. Noah)
	Contemporary Studies * + mandatory assignment	Choose <u>one</u> of the following: ★ <i>I Am Malala</i> (M. Yousafzai) ★ <i>The Motorcycle Diaries</i> (E. Che Guevara) ★ <i>Woman at Point Zero</i> (N. El Saadawi)
	English 4: College Prep & English 4: Accelerated	Choose <u>one</u> of the following: ★ <i>The Alchemist</i> (P. Coelho) ★ <i>Behind the Beautiful Forevers</i> (K. Boo) ★ <i>Born a Crime</i> (T. Noah) ★ <i>I Am Malala</i> (M. Yousafzai) ★ <i>In the Time of Butterflies</i> (J. Alvarez) ★ <i>Invictus: Nelson Mandela and the Game that Made a Nation</i> (J. Carlin) ★ <i>Nothing to Envy: Ordinary Lives in North Korea</i> (B. Demick) ★ <i>Siddhartha</i> (H. Hesse) ★ <i>A Thousand Splendid Suns</i> (K. Hosseini) ★ <i>White Tiger</i> (A. Adiga)

If your course is marked with an \* (Honors, Studies, and AP levels), you have a mandatory assignment in addition to the reading selections listed. *These assignments will be available through each school's website beginning on June 15th.*

# SCAN THE QR CODE FOR YOUR SUMMER READING BOOK LIST

HIGHLAND



Scan me

TIMBER CREEK



Scan me

TRITON



Scan me



# IS YOUR BOOK AVAILABLE ON HOOPLA OR OVERDIRVE?

## Black Horse Pike Regional School District Downloadable Summer Reading Titles

The following titles are available for download as E-books and/or Audiobooks,  
accessible from your computer, tablet, or smartphone!

### REFER TO YOUR SCHOOL'S SUMMER READING LIST FOR YOUR ASSIGNED READING

You will need a Camden County Library Card to create a free account with Hoopla Digital or Overdrive.

Go to [www.camdencountylibrary.org/econtent](http://www.camdencountylibrary.org/econtent) for more information!

Title (Author)	Hoopla		Overdrive	
	E-book	Audio	E-Book	Audio
1984 (Orwell)	E-book	Audio	E-Book	Audio
The Absolutely True Diary of a Part-time Indian (Alexie)			E-book	
An Abundance of Katherines (Green)			E-book	
The Alchemist (Coetho)		Audio	E-book	
Behind the Beautiful Forevers (Boo)			E-book	
Born a Crime (Noah)			E-Book	
Brave New World (Huxley)		Audio	E-Book	Audio
The Chocolate War (McBride)			E-Book	
The Color of Water (McBride)				Audio
The Curious Incident of the Dog in the night-time (Haddon)			E-Book	
Dracula (Stoker)	E-book	Audio	E-Book	Audio
Ender's Game (Card)				Audio
Frankenstein (Shelley)	E-book	Audio	E-Book	
Friday Night Lights (Bissinger)			E-Book	
The Glass Castle (Walls)			E-book	
Great Expectations (Dickens)	E-book	Audio	E-Book	
The Hitchhiker's Guide to the Galaxy (Adams)			E-Book	Audio
The Hobbit (Tolkien)	E-book	Audio	E-Book	Audio
How the Garcia Girls Lost Their Accents (Alvarez)	E-book			
How to Read Literature Like a Professor (Foster)	E-book	Audio		
I Am Malala (Yousafzai & Lamb)			E-book	Audio
I Know Why The Caged Bird Sings (Angelou)			E-book	
In the Time of Butterflies (Alvarez)	E-book			
Invisible Man (Ellison)				Audio
Jane Eyre (Bronte)	E-book	Audio	E-Book	
The Joy Luck Club (Tan)			E-Book	
Kindred (Butler)			E-Book	
The Kite Runner (Hosseini)			E-Book	
Lord of the Flies (Golding)			E-Book	Audio
Matched (Condie)			E-Book	Audio
The Motorcycle Diaries (Guevara)	E-book	Audio		
Nothing to Envy (Demick)		Audio		
The Odyssey (Homer, Butler translation)	E-book			
The Other Wes Moore (Moore)				Audio
The Picture of Dorian Gray (Wilde)	E-book	Audio	E-Book	
A Portrait of the Artist as a Young Man (Joyce)	E-book	Audio	E-Book	
The Scarlet Letter (Hawthorne)	E-book	Audio	E-Book	
A Separate Peace (Knowles)		Audio		
Shoelless Joe (Kinsella)	E-book	Audio	E-Book	
Siddhartha (Hesse)	E-book	Audio	E-Book	
A Tale of Two Cities (Dickens)	E-book	Audio	E-Book	Audio
The Time Machine (Wells)	E-book	Audio		Audio
A Thousand Splendid Suns (Hosseini)		Audio	E-Book	
A Tree Grows in Brooklyn (Smith)			E-Book	
Watchmen (Moore & Gibbons)	E-book			
White Tiger (Adiga)		Audio		Audio

# NEED MORE HELP?



# COME TO THE LITERACY LAB OR LMC!

A stack of books is placed on a wooden surface, likely a beach table. On top of the books are a pair of sunglasses. The background is a blurred beach scene with umbrellas and the ocean. The text "HAVE A GREAT SUMMER!" is overlaid in a blue, serif font with a white outline. The books in the stack have visible text: "Black Horse Pike Regional School District" and "SUMMER READING 2018". A quote is visible on the bottom book: "A book is a dream that you hold in your hand." by Neil Gaiman.

HAVE A GREAT  
SUMMER!

*Black Horse Pike*

*Regional School District*

**SUMMER READING 2018**

*"A book is a dream that you hold in your hand."*

*Neil Gaiman*