



Telephone (856) 365-4817 or (856) 365-1226
 Fax: (856) 365-7318

UNITY COMMUNITY CENTER of S.J. , Inc.

NON-PROFIT ORGANIZATION

1544 Mt. Ephraim Avenue, Camden, NJ 08104

WEB SITE: www.UnityCommunity.com

E-Mail: UccUpk@aol.com

Home of the

World Champion – UPK Pasha Generals
Sensational – Universal African Dance & Drum Ensemble
Beautiful & Marvelous – UCC Praise Dance Ministry

Renowned – Universal Pasha Karate School
Fabulous – UCC Music Ensemble & Brass Band
Academic Excellence – Dean Tree

PERFORMANCE CONTRACT

*You are confirmed with having **Universal African Dance and Drum Ensemble** perform for following event. Please refer to this document for important information regarding your upcoming event. Please confirm that the information below matches your current records. Please call me with questions or concerns regarding this event.*

Performing Art Group	Universal African Dance and Drum Ensemble
Contact Information	Robert H. Dickerson, Founder & Director (856) 365-4817 Office / Cell (856) 364-0703
Description of Service	African Dance and Drum Presentation
Approximate Number of Performers	20 or more Dancers and Drummers
Contractor/ Client	Black Horse Pike Regional School District
Contact Information	Garry Saunders Vice Principal of Timber Creek Regional High School gsaunders@bhprs.org 856-232-9703 ex 6020
Name of Event	(SCHOOL ASSEMBLY)
Event Date	Wednesday, February 19, 2014
Event Time	8:40am
Event Location	Timber Creek Regional High School 501 Jarvis Rd. Erial, NJ 08081
Approx. Time of Arrival	8:00am
Approx. Rehearsal Time	N/A
Approx. Performance Time	8:47am & 10:17am
Approx. Time to perform	50 mins per performance
Performers Parking	Parking Lot
Payment Arrangements	\$2,500.00 / UPON ARRIVAL
MAKE CHECKS or MONEY ORDERS to:	UNITY COMMUNITY CENTER c/o or memo / Universal African Dance and Drum Ensemble
Performers Request / Requirements	Dressing Rooms
UCC Primary Contact for event	Robert H. Dickerson – (856) 365-4817 / (856) 364-0703- cell Sierra Leone Pratt (856) 236-0488- cell
Notes / Details	FURTHER QUESTION PLEASE CALL – 856-365-4817

Director of UCC Programs

Print Robert H. Dickerson

Sign

Robert H. Dickerson

Date (12/12/2013)

Contractor

Print _____

Sign

Garry Saunders

Date _____

PLEASE SIGN and E-MAIL to UccUpk@aol.com / Mail or Fax to (856) 365-7318